

**SCHOOL PROJECTS IN PARTNERSHIP WITH THE LOCAL GOVERNMENT UNITS AND COMMUNITY STAKEHOLDERS**

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| **NAME OF PROJECT** | **IN PARTNERSHIP WITH** | **CATEGORY OF PARTNER**  ***(LGU, NGO, NGA, ALUMNI, PTA, etc.)*** | **TIMEFRAME** | **FUNDING ALLOTMENT** |
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Prepared by: Noted by:

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ASP Coordinator School Head